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# GEMMSE IMMORTALITATIS,

BY

ALSON MEDOAK

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### PRELUDE.

On Nature's quiet and gentle breast,
We cannot help but love the flowers
Which shine as jewels in earth's crown
To cheer these weary hearts of ours.

While seeking in the lap of Spring
The hidden store of Nature's fields,
I found among its thorns and weeds,
A gem such as she seldom yields.

It was a modest little flower
With quiet and unselfish air,
Yet with a beauty which outshone
By far, the vain and gaudy fair.

Its lips unsullied, sweet and pure,
Fit for no grosser stains than those.
Left by the dewdrop's pearly tear
Upon the petals of the rose.

An eye outshining from the heart In liquid beauty, sent a thrill Of tender love through all my frame And with its brightness all did fill. With charms like these that little flower
Gave its own sweetness to my life,
And with a holy purity
That calmed its discord and its strife.

Would there were more such blossoms fair,
To lift man's ruder nature up,
So that from streams of pure life,
The cup of blessings he might sup.

So gently do earth's lovely flowers

Twine in with thoughts of higher birth,

That we can oft times scarcely tell

Which came from heaven, which from earth.

Earthly, and yet from heaven, the gem
That shed its light upon my road.
A treasure of immortal life,
Bearing the image of its God.

Thus sometimes on the darkened earth
We find a jewel sprakling bright,
Which by some strange, sweet spell, lifts up
Our sorrowing hearts to heavenly light.

#### TRUTH.

Standing beneath the sable dome of night, I heard the trailing garments of a queen Sweep through the silent, jeweled halls of heaven. She was a queen in monarch Thought's domain, Reigning in realms of the invisible. And as I looked, there I beheld her hand Holding within its graceful finger points A pen made of materials richer Than Ophir's fabled gold, whose jeweled point She dipped into the crystal stream of life Flowing from underneath the throne of God, And I beheld in characters of light Written upon those walls of changeless blue In universal language for all men, The message of the great Infinite One. It was the queen of Truth, arrayed in robes So pure that we can scarce detect her form Unless it be in cloak humbler guise Shining through things we every day behold. Her head, bearing its cornet of gold, Glittering with gems and precious stones, Emblem of her great mission to mankind, Waved its rich tresses on the scented air.

Her snowy bosom, on its silken robes Which half consealed her beauteous grace of form, Bore a rich shield, made brighter by the storm Of fiery darts in hellish malice aimed With vile intent to pierce that queenly heart, But which by power invincible cast off, Recoiled with double fury on the heads Of those who dare to tempt the wrath of heaven. Her feet were planted on the thunder clouds Breathing their lightnings to destroy that one Who should attempt her virtue to deride. Not only on the starry face of night Did she inscribe her missive to mankind, But deep within the bosom of the earth, And underneath the folds of Nature's robe, Lies many a precious line by man unread. In life, science, philosophy, written In letters bright from life's pure crystal stream, Although as yet but little understood, That message comes with gentle yet resistless force. And on she leads us to the great "First Cause;" And from the pure and holy atmosphere Of that high altitude we'll one day see All nature stand a parable of Heaven. Tell me, O lover, does your pulses thrill At sight of beauty, virtue, purity? Where is there being worthier of your love? Do you admire the graceful form of youth? Here stands a form in youth immortal dressed,

Though ancient as the everlasting hills, Do you delight in faith and constancy, She is as firm as adamantine rock 'Neath the Eternal city, and as sure. Does love of gentleness o'erflow your soul. E'en here you may drink in with tender joy The magic sweetness of that matchless voice, As she looks up through nature's smiling face. And from the depths of true philosophy Speaks to the erring heart of man, gently Leading him to her feet to worship there. Oh, that we all might be wedded to truth! Let us arise and kiss her holy lips, And plight to her eternal faith and love: Then we can lean upon her gentle breast, And drink from everlasting springs of life; And she will lead us o'er the thorns and rocks Which lies so thickly in the way of life, And bring us to the holy hill of God Whence we have wandered since that hapless fall Which led us downward bound in error's chains. Then by that law which makes the wedded one, We shall again become the heirs of heaven; For Truth, our bride, offspring of God himself, Will bring us as her wedding offering, A joyous welcome to the gates of Life.

#### FRIENDSHIP.

True friendship is a shining golden chain, The jeweled links of which were forged in heaven, The jeweler enthroned as king of heaven, His workmanship immortal as himself. How firmly yet how gently are we bound, Oh Friendship, by thy strong and lasting links, Which bind true hearts in one, like giant vines Which twine their iron tendrils each on each, So that even the lightning's fiery bolts Cannot assunder rend their strong embrace, As through the rushing, thoughtless crowd, we tread The cold and frozen highway of the world, Chilled as by death, with the hard hand of care, Oh, how the restless longing of the heart Is stilled, as by the soft rich melody Of heaven, when we can grasp with confidence The warm and trusting hand of a true friend. The soul which had withdrawn into itself To keep it from the icy blasts of scorn, Now opens like the gentle hyacinth Which with the first warm touch of Spring, unfolds Its tender petals to the chilling winds Lading them with a rich, sweet fragrance. Oh Friend, when the deep fulness of thy soul,

Breathing its nature's true nobility Came into contact with my yearning life, Changing from youthful follies to a mood Of deeper thoughtfulness its fitful stream, How gracious was that fellowship lifting Nearer to the great universal heart, The hopes and aspiration of my life. At first the chain that bound was slight and frail. Yet stronger forged by kindred thought and work, It grew to such a beauty, strength and power. That death alone could break its golden links. Ah Death! is this the power of thy dark wave? Has thy cold breath alone the power to rend This glorious chain of heavenly workmanship? And blast affection's sweet and holy flower? It cannot be, for like the amaranth, Immortal blooming by the throne of God. It blooms in never-fading brilliancy. And though the cruel storms of life and death May hide it for a moment from the eye Of cold, heartless and vain philosophy, Yet when Life's Angel rolls them by, it will In ever brightening glory shine; shedding Celestial fragrance through the fields of light.

#### BEAUTY.

Within the whole of Nature's boundless realm, With all her vast infinity of being, Whether it be in forms inanimate Moved but by the mysterious powers of force. Or in the light and blithesome forms of life Thrilled with an eestacy of living fire Kindled by life immortal self-contained, No path can we traverse through all these forms, But a sweet and charming spirit haunts our own, Wooing us with the gentle purity And fragrance of her virgin charms, So mild, aerial, and spirit-like. Whether we tread with light and joyous step, The highway of a peaceful, happy life, Or walk in sorrow's dark and misty vale With its o'erhanging crags of misery, Yet if we but spur our lagging faculties, We can hear her light angelic step, And the silvery music of her heaven tuned voice, And feel the touch of her gentle spirit hand As she pleads with us to leave deformity And all her train behind us in our flight, And come with her into a sweeter path, A purer, more ethereal atmosphere.

This queen of beauty to the artist's eye May lie in forms of loveliness and grace As painted on the canvas folds o'er which He has for many days in labor toiled. Or it may lie in quiet forest shades O'erspread with carpets delicate of moss And sweet wild flowers, or in the laughing voice Of babbling brook, pouring its limped waters pure With soothing music o'er its pebbly bed, And filling with their glory all his soul. Unto the powerful intellect of him Who points his telescope to heaven's blue dome, And out into her vast infinitude Rides on imagination's tireless wings, It may exist in mighty magnitudes, Sweeping with speed incomprehensible Through space's deep abyss; or it may shine In varied light from her unnumbered stars, Breathing their silent, voiceless melody, Through all her measureless expanse. The mind of calm philosophy may see It shine forth in the life of purity Bearing its guise of meek sincerity; Or in the heroism that will dare, Endure and suffer, all of agony, Even defy the powers of death and hell To swerve it from the path of right or shake Its boundless trust in God and in His truth.

Unto the ardent lover's watchful eye It may exist in friendship's sacred fires, Or sparkle in the radient, trusting eye, Lit with the calm and holy light of heaven, Or in the graceful form, the glowing cheek, The sweet and parted lips trembling in joy, And with their gentleness and purity Thrilling his soul with ecstacy of love. But to the Christian's deeper soul it may With what a bright Be all of these and more. And radient glory stands arrayed all things 'Neath beauty's magic touch when he goes forth 'Mid nature's charms in sweet communion with Her God, and casting off all groveling fear Listens to the beating of her great And throbbing heart. She has for him a voice. To other ears almost inaudible, As if she would impress upon his heart Some sweeter, purer token of her love Into whatever part of her vast realm We go to seek her wealth and treasures rich, We find on all is written harmony. And though through all her halls we hear no sound, Yet in her voiceless eloquence she speaks, And we yield to her a loving audience. God sent his angel Beauty on the earth To soften and refine the heart of man, And melt it into sympathy with his

Own great and loving being, and to sing In accents sweet the message wonderful From Heaven, of "Peace, good-will to men." We sometimes give to her a place and name, Such as Nature, Woman or Art; yet we Awake to find that we have given her Too narrow boundaries. She lies not here: But is an essence undefinable. She reaches up with all pervading power From the tender beauty of the slender flower That childish hands may crush unwittingly, Through varied forms in numbers infinite, Up to that beauty undescribable, The virtuous soul's unspotted purity As it in robes of dazzling brightness stands Arrayed before the throne of God. Sometimes when we in thoughtful, serious mood, Give up ourselves to contemplation's sway, We seem to see this angel hold the keys of life. With her alone perfection lies, And in perfection immortality. So let us yield our lives and all we are. To beauty's angel and her holy light; And when we cast away these fetters dull, Which bind our spirits to a world of death. We shall in ecstacy rise up to heaven And lose ourselves in its pure element.

## LOVE.

'Twas in a valley dark, and damp and cold, A little flower once bloomed amid the storm. Of structure delicate and sweet, richest Of all the blossoms ever known on earth. It was the pure sweet flower of human love, The germ of which, matured in heaven was dropped By angels hands from shining battlements; And, nurtured by the hand of God himself, It grew to cheer the weary heart of man, And lighten by its joy his heavy load, So tender was that pure and fragrant flower, So heavenly in its snowy purity, That 'mid earth's cruelty and storm it seemed As if its gentle life would be destroyed. Its pure unsullied face in modesty Was veiled, as upward into heaven's blne depths It looked with mild and soulful eyes, seeking To trace its lineage with the heavenly flower. Its breath ever yielded a sweet perfume, As budding forth among the thorns of earth, It came a gracious messenger of peace, Bidding earth's nations cease their cruel wars And dwell together as all brethren should, In bonds of peace and true humility.

Not sweeter fragrance does its petals yield, Yet with what a delightful thrill it comes, O'erflowing with a gracious sympathy For every form of life the soul of him Who stands enamored of the maiden's charms Blooming from girlish grace and innocence Into the charm of perfect womanhood. How hast thou been profaned O holy flower, By those who would apply thee to vile use! From many of thy haunts thou hast been torn, Where otherwise in beauty thou hadst grown, And in thy place vile passion's flower has bloomed. Yet still the faithful heart delights in thee, And hails thee as the gift of God to man, Purifying and refining all his soul. Cold hearts may oft' deny the gentle power Of love, yet they oft-times must feel its force. Though not acknowledged, it in secret works; If not for strong, courageous souls it burns, yet for the weak and innocent, or foe The delicate and beautiful it fills The soul with pity or with sympathy. And when the soul lifts up itself on high, Breathing the purer, higher atmosphere Of God and Heaven, it cannot help but love.

#### LIFE.

On one of those inspiring days in Spring, When nature's gentle bosom, swelling with Her love, was in the act of bursting forth In all her beauty and her loveliness From winter's dark and somber cloak, I sat Upon an old oak's prostrate form, which lay Stretched in a quiet, sunny hillside nook. With powers of body and of mind relaxed, I opened wide the windows of my soul To nature's fresh and penetrating breath, And lay passive and helpless in her hand. As thus I rested from my menial toil, And from the incongruous thoughts which had Been rudely crowding in upon my mind, Oh how invigorating was the change! My soul was filled with those delightful sweets Which nature always had possessed for me Even from budding, days of infancy. It seemed to me as if some "Tree of life" Blooming in higher realms of spirit world, Had downward sent its roots into my soul And was through them drawing my being up Into the tissues of its higher life, As were the trees and plants about my path

Taking the crude materials of earth Assimilating them to higher forms. Here Nature in her generosity Poured in her richest glories to my soul With lavish hand, and that without a thought Or effort of my weak exhausted powers. And Ah! herein her magic sweetness lies, The freshness and the fragrance of her teachings. When tired of the affected teaching of The moralist, we wander forth alone Seeking to rest our weary faculties, We need but to disrobe ourselves of all Superfluous thoughts, and she will gently write Upon the living tablets of the soul, Essays of love, of truth, of purity. As I looked upward from my rustic throne, Above me stretched the great blue dome of heaven Through which sailed here and there, white, fleecy clouds,

Like flakes of foam upon the lake's smooth brim.
There too, in beauty was the sun like a
Laver of liquid gold in her blue depths.
Below me in the valley flowed the brook
Where many of my childhood days were spent.
It glided like a silver serpent through
The tangled grass which grew along its course,
Hiding a moment here and there, until
'Twas lost among the distant hills and woods.

The earlier birds of spring whistled and sang Amid the clumps of bushes by the streams: And as their sweet and touching melody Came floating to my ears in harmony Upon the mild and balmy air of spring, It seemed to carry me away with it, And by its perfect purity of tone, To purify my inmost thoughts and lift My entire life, my soul nearer to heaven. Whatever way I turned my eyes, was life. I saw it, felt it coursing through my veins, Yes! even heard it in the bursting buds Struggling to come forth into loveliness. It moved not only in the active world. But I could see it in the sky above. And even in the rocks beneath my feet The same defineless spirit seemed to glow. Bearing the stamp of immortality. Even the air about me seemed to say: The forest songster may forget his song; The world of vegetation may be parched: Even the earth itself may be destroyed; Yet this life spirit which pervades them all, Cannot by the destroyer's power be harmed. And as I sat there in the wood, drinking Life's waters dipped for me by Nature's hand In the silver goblet of human life, I felt this thought imbedded in my soul

Firmly as fossils in the deep lain rocks
Dug up from hidden caverns of the earth:
This spirit of life is immortal born;
And the human soul which is a part of this
Deep lain and all pervading life, shall, like
Its source, rise up as on the wings of light,
And lose itself in immortality.

#### AN ANGEL OF MERCY.

One day as the declining sun
Of June, with his absorbing rays
Which send through every rural nook
The spirit of those glorious days
Of freshness and of purity,
Shone down upon a city street,
His rays fell through her golden curls
Upon a childish face as sweet
And pure as ever heaven's light
Filled with a holy radiance bright.

A gentle mother's loving hand
Clasped tenderly the little one,
As 'mid the rush of hurrying feet,
Half aimlessly she hurried on.
Her form, in garb of mourning dressed,
Gave evidence of want and care.
And often did the burning tears
Fall on that little face so fair,
As that widowed mother, almost wild,
Stooped down to kiss her homeless child,

The door into a drinking house
She opened with a falt'ring hand
And with that darling little girl,
Before the bar I saw her stand
"Can you assist me sir?" she asked
Of him who dealt out poison there.
And answering his curious look
She said: I once was happy e'er
A fond and loving husband fell
Through weakness, to a drunkard's hell."

"I once possessed a happy home;
But now that home is desolate,
And gone the wealth which some called mine,
And I am left early and late
To wander with this little child,
My only friend, begging for bread;
For I am now too weak to work."
And she caressed those curls which spread
Their ringlets o'er that lovely face
Which seemed there strangely out of place.

And as the mother plead with those
Who sat about that room, to leave
Their evil ways, the little one
Pulling her flimsy, tattered sleeve,
Asked leave to sing to some of them.
"Yes darling if they wish, you may."
And as they placed her in a chair
And listened in an awkward way,
She sang to them in such a tone
As would have moved a heart of stone.

It was a plaintive, mournful song,
About a drunkard's homeless child;
And sung in sweet simplicity
From lips so innocent and mild,
It drew all hearts in sympathy
To listen to that pure, clear voice.
Billiards and cards were thrown aside,
And all came freely and from choice
To listen to so strange a sound
That could amid such sin be found.

The soft, sweet cadence of that voice,
The heavenly beauty of her face,
Brought back emotions to those hearts,
Which sin could ne'er again erase.
Those slender little arms, bathed in
A wealth of flowing golden hair;
Those blue eyes filled with trusting light
Which seemed not of the earth so rare
It was, inspired each heart with strong
Resolve to leave the paths of wrong.

As that sweet melody was hushed,
Many a heart was moved to tears,
Which ran down over hardened cheeks
They had not known for many years.
One young man who had heartlessly
Resisted all a mother's love,
Grasping those tiny hands in his,
Exclaimed, as light dawned from above,
"God bless you, angel child! you save
Me from a hopeless drunkard's grave."

"If ever angels were on earth,
God bless you darling, you are one!"
And placing in the mother's hand
A bill, he said: "Your child has done
For me more than wealth can e're repay.
Accept this trifle from my hand,
And come to me in every day
Of need, and you will find a friend."
But the mother and child were gone,
Those drinking men were left alone.

Stepping forward the owner said:

"My friends if you hereafter drink

It will not be in house of mine.

I cannot bear to think how much

Of ruin I have wrought." And one

By one before they could depart,

They were constrained to pledge themselves

To better life; feeling in heart,

Truly an angel had been that day

Leading them into the better way.







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